10/21/2008 16:27

Image# 28992868786

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee Office Use Only 1. NAME OF **USE FEC MAILING LABEL** Example:If typing, type COMMITTEE (in full) OR TYPE OR PRINT ₩ over the lines INTERNATIONAL UNION OF OPERATING ENGINEERS LO 825 POLITICAL ACTION AND EDUCATION GOMMITT 65 SPRINGFIELD AVENUE ADDRESS (number and street) Check if different than previously **SPRINGFIELD** NJ 07081 reported. (ACC) FEC IDENTIFICATION NUMBER STATE A ZIPCODE A CITY A IS THIS NEW **AMENDED** C00017194 Χ REPORT OR (N) (A) **TYPE OF REPORT** (b) Monthly Nov 20 (M11) Feb 20 (M2) May 20 (M5) Aug 20 (M8) (Non-Election Year Only) Report (Choose One) Due On: Dec 20 (M12) (Non-Election Year Only) Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) (a) Quarterly Reports: Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE) April 15 Quarterly Report(Q1) 12-Day Х (c) Primary (12P) General (12G) Runoff (12R) July 15 PRE-Election Quarterly Report(Q2) Report for the: Convention (12C) Special (12G) October 15 Quarterly Report(Q3) January 31 Quarterly Report(YE) in the 11 04 2008 Election on State of July 31 Mid-Year (d) 30-Day Report(Non-election Year Only) (MY) Post -Election General (30G) Runoff (30R) Special (30S) Report for the: Termination Report (TER) in the Election on State of 10 0 1 2008 10 2008 15 through Covering Period I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete. Mr. Dan Mc Graw Type or Print Name of Treasurer Electronically Filed by Mr. Dan Mc Graw 10 2 1 2008 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. Office **FEC FORM 3X** Use (Rev. 12/2004) Only

FE6AN026

#### **SUMMARY PAGE**

OF RECEIPTS AND DISBURSEMENTS

Page 2

Write or Type Committee Name

FEC Form 3X (Rev. 02/2003)

INTERNATIONAL UNION OF OPERATING ENGINEERS LO 825 POLITICAL ACTION AND EDUCATION COMMITT

D D 1.0 0 1 2008 1.0 15 2008 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date Cash on Hand 2008 111140.20 January 1 (b) Cash on Hand at 196600.42 Begining of Reporting Period ..... 55162.51 284495.46 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 251762.93 395635.66 6(a) and 6(c) for Column B) ..... 24756.61 168629.34 7. Total Disbursements (from Line 31) ........... Cash on Hand at Close of Reporting Period 227006.32 227006.32 (subtract Line 7 from Line 6(d)) ..... 9. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations owed the committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE OF RECEIPTS

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

INTERNATIONAL UNION OF OPERATING ENGINEERS LO 825 POLITICAL ACTION AND EDUCATION COMMITT

| I. Receipts                                                              | COLUMN A          | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------|-------------------|-----------------------------------|
|                                                                          | Total This Period | Calendar Year-to-Date             |
| Contributions (other than loans) From:     (a) Individuals/Persons Other |                   |                                   |
| Than Political Committees                                                | 0.00              | 0.00                              |
| (i) Itemized (use Schedule A)                                            |                   |                                   |
| (ii) Unitemized                                                          | 28819.17          | 257582.10                         |
| (iii) TOTAL (add                                                         | 28819.17          | 257582.10                         |
| Lines 11(a)(i) and (ii)                                                  | 20010.17          | 207002.10                         |
| (b) Political Party Committees                                           | 0.00              | 0.00                              |
| (c) Other Political Committees                                           | 0.00              | 0.00                              |
| (such as PACs)(d) Total Contributions (add Lines                         |                   |                                   |
| 11(a)(iii),(b) and (c)) (Carry                                           | 28819.17          | 257582.10                         |
| Totals to Line 33, page 5)                                               | 20019.17          | 237302.10                         |
| Transfers From Affiliated/Other                                          | 0.00              | 0.00                              |
| Party Committees                                                         | 0.00              | 0.00                              |
| All Loans Received                                                       | 0.00              | 0.00                              |
|                                                                          | 0.00              | 0.00                              |
| Loan Repayments Received  Offsets To Operating Expenditures              | 0.00              | 0.00                              |
| (Refunds, Rebates, etc.)                                                 | 0.00              | 0.00                              |
| (Carry Totals to Line 37, page 5)                                        | 0.00              | 0.00                              |
| to Federal candidates and Other                                          |                   |                                   |
| Political Committees                                                     | 26250.00          | 26250.00                          |
| Other Federal Receipts                                                   | 93.34             | 663.36                            |
| (Dividends, Interest, etc.)                                              |                   | 000.00                            |
| Transfers from Non-Federal and Levin Funds  (a) Non-Federal Account      |                   |                                   |
| (from Schedule H3)                                                       | 0.00              | 0.00                              |
|                                                                          | 0.00              | 0.00                              |
| (b) Levin Funds (from Schedule H5)                                       | 0.00              | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                | 0.00              | 0.00                              |
| Total Receipts (add Lines 11(d),                                         |                   | 201105 12                         |
| 12, 13, 14, 15, 16, 17, and 18(c))                                       | 55162.51          | 284495.46                         |
| Total Federal Receipts                                                   |                   |                                   |
| (subtract Line 18(c) from Line 19)                                       | 55162.51          | 284495.46                         |

23.

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) Page 4 **COLUMN A COLUMN B II. DISBURSEMENTS Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Shared Federal/Non-Federal Activity (from Schedule H4) 0.00 0.00 (i) Federal Share..... 0.00 0.00 (ii) Non-Federal Share..... (b) Other Federal Operating 181.61 20054.34 Expenditures..... (c) Total Operating Expenditures 181.61 20054.34 (add 21(a)(i), (a)(ii) and (b))............ 22. Transfers to Affiliated/Other Party 0.00 26750.00 Committees..... Contributions to Federal Candidates/Committees.....and Other Political Committees..... 6000.00 0.00 24. Independent Expenditure 0.00 0.00 0.00 0.00 0.00 0.00 26. Loan Repayments Made..... 0.00 0.00 27. Loans Made..... 28. Refunds of Contributions To: Individuals/Persons Other 0.00 0.00 Than Political Committees ..... 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs) ..... (d) Total Contribution Refunds 0.00 0.00 (add Lines 28(a), (b), and (c)) ......... 24575.00 115825.00 29. Other Disbursements..... 30. Federal Election Activity (2 U.S.C 431(20)) (a) Shared Federal Election Activity (from Schedule H6) 0.00 0.00 (i) Federal Share ..... 0.00 0.00 (ii) "Levin" Share ..... (b) Federal Election Activity Paid Entirely 0.00 0.00 With Federal Funds ..... (c) Total Federal Election Activity (add 0.00 0.00 Lines 30(a)(i), 30(a)(ii) and 30(b)).... 31. Total Disbursements (add Lines 21(c), 22, 24756.61 168629.34 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) 24756.61 168629.34 from Line 31).....

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|-------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 28819.17                      | 257582.10                         |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans) (subtract Line 34 from Line 33)    | 28819.17                      | 257582.10                         |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 181.61                        | 20054.34                          |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures (subtract Line 37 from Line 36)              | 181.61                        | 20054.34                          |

FE6AN026

A.

| SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS                                                                | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6 / 14 (check only one)  11a 11b 11c 12 13 14 15 X 16 17 |
|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Any information copied from such Reports and Sta or for commercial purposes, other than using the n       |                                                                         |                                                                                |
| NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPERAT COMMITT Full Name (Last, First, Middle Initial) | ING ENGINEERS LO 825 POLITICA                                           | L ACTION AND EDUCATION                                                         |
| NY ST CONF OF THE INT'L UNION OF OPERATION AVIOLETIES  Mailing Address 111 WASHINGTON AVIOLETIES  City    |                                                                         | 10 / 07 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                  |
| ALBANY FEC ID number of contributing                                                                      | NY 12210                                                                | Transaction ID: SA16.6087  Amount of Each Receipt this Period  26250.00        |
| federal political committee.  Name of Employer                                                            | C C00426163  Occupation                                                 | Refund CK# 321 on 07/22/08 for \$26,750                                        |
| Receipt For:  Primary General  Other (specify) ▼                                                          | Aggregate Year-to-Date ▼ 26250.00                                       |                                                                                |

| SUBTOTAL of Receipts This Page (optional)           | <b>•</b> | 26250.00 |
|-----------------------------------------------------|----------|----------|
| TOTAL This Period (last page this line number only) | <b>•</b> | 26250.00 |

|    | SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS                                                      |                                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER: PAGE 7 / 14 (check only one)  11a 11b 11c 12 13 14 15 16 X 17 |
|----|-------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|    | Any information copied from such Reports and S or for commercial purposes, other than using the | Statements may<br>name and add | y not be sold or used by any perso<br>dress of any political committee to     | n for the purpose of soliciting contributions                                  |
|    | NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPERA COMMITT                                | TING ENGI                      | NEERS LO 825 POLITICAL A                                                      | ACTION AND EDUCATION                                                           |
| Α. | Full Name (Last, First, Middle Initial) WACHOVIA BANK, NATIONAL ASSOC.                          |                                |                                                                               | Date of Receipt                                                                |
|    | Mailing Address NC8502<br>P.O. BOX 563966                                                       |                                |                                                                               | 10 01 2008                                                                     |
|    | City                                                                                            | State                          | Zip Code                                                                      | Transaction ID: SA17.6084                                                      |
|    | CHARLOTTE                                                                                       | NC                             | 28262-3966                                                                    | Amount of Each Receipt this Period                                             |
|    | FEC ID number of contributing federal political committee.                                      | C                              |                                                                               | 2.44                                                                           |
|    | Name of Employer                                                                                | Occupatio                      | n                                                                             | Interest Earned                                                                |
|    | Receipt For:  Primary General  Other (specify) ▼                                                | Aggregate                      | e Year-to-Date ▼ 572.46                                                       |                                                                                |
| В. | Full Name (Last, First, Middle Initial) WACHOVIA BANK, NATIONAL ASSOC.                          | 1                              |                                                                               | Date of Receipt                                                                |
|    | Mailing Address NC8502<br>P.O. BOX 563966                                                       |                                |                                                                               | 10 01 YYYYY<br>2008                                                            |
|    | City                                                                                            | State                          | Zip Code                                                                      | Transaction ID: SA17.6085                                                      |
|    | CHARLOTTE                                                                                       | NC                             | 28262-3966                                                                    | Amount of Each Receipt this Period                                             |
|    | FEC ID number of contributing federal political committee.                                      | C                              |                                                                               | 90.90                                                                          |
|    | Name of Employer                                                                                | Occupatio                      | n                                                                             | Interest Earned                                                                |
|    | Receipt For: Primary General Other (specify)                                                    | Aggregate                      | e Year-to-Date ▼ 663.36                                                       |                                                                                |

|                                                     |          | _ | _ | _ | _ | <br>  | _ |
|-----------------------------------------------------|----------|---|---|---|---|-------|---|
| SUBTOTAL of Receipts This Page (optional)           | •        | L |   |   | _ | 93.34 |   |
| TOTAL This Period (last page this line number only) | <u> </u> |   |   |   |   | 93.34 |   |

A.

В.

#### **SCHEDULE B (FEC Form 3X)**

Senate

District:

President

FOR LINE NUMBER: PAGE 8/14 Use separate schedule(s) (check only one) ITEMIZED DISBURSEMENTS for each category of the 21b 22 23 26 **Detailed Summary Page** 27 28a 28b 28c 29 30b Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPERATING ENGINEERS LO 825 POLITICAL ACTION AND EDUCATION COMMITT Full Name (Last, First, Middle Initial) Transaction ID: SB21B.6088 WACHOVIA BANK, NATIONAL ASSOC. Date of Disbursement 0 1 1<sup>™</sup>0 2008 Mailing Address NC8502 P.O. BOX 563966 City State Zip Code Amount of Each Disbursement this Period **CHARLOTTE** NC 28262-3966 5.00 Purpose of Disbursement Bank Service Charges Candidate Name Category/ Type Office Sought: Disbursement For: House General Senate Primary President Other (specify) State: District: Full Name (Last, First, Middle Initial) Transaction ID: SB21B.6089 WACHOVIA BANK, NATIONAL ASSOC. Date of Disbursement 0 1 1<sup>™</sup>0 2008 Mailing Address NC8502 P.O. BOX 563966 City State Zip Code Amount of Each Disbursement this Period **CHARLOTTE** 28262-3966 NC 42.61 Purpose of Disbursement Bank Service Charge Candidate Name Category/ Type Office Sought: House Disbursement For:

General

|                                                     |          |   | - |  | - |   |       | - |
|-----------------------------------------------------|----------|---|---|--|---|---|-------|---|
| SUBTOTAL of Disbursements This Page (optional)      | <u> </u> |   |   |  |   |   | 47.61 |   |
|                                                     |          | - |   |  | - | - |       | - |
| TOTAL This Period (last page this line number only) | •        |   |   |  |   |   | 47.61 |   |

Primary

Other (specify)

State:

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Use separate schedule(s                              | ) (check on       | = NUMBER: PAGE 9 / 14                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|------------------------------------------------|
| TEMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | for each category of the<br>Detailed Summary Page    | 21b 27            | 22 23 24 25 2<br>28a 28b 28c X 29              |
| ny Information copied from such Reports and State<br>r for commercial purposes, other than using the na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                   |                                                |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | , , , , , , , , , , , , , , , , , , ,                |                   |                                                |
| NTERNATIONAL UNION OF OPERATIONAL UNION | NG ENGINEERS LO 825                                  | POLITICAL A       | CTION AND EDUCATION                            |
| Full Name (Last, First, Middle Initial) BERGEN COPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                   | Transaction ID: SB29.6093 Date of Disbursement |
| Mailing Address 205 Robin Road<br>Suite 220                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                   | 10 M / 06 / Y 2008 Y                           |
| City<br>Paramus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | State Zip Code<br>NJ 07652                           |                   | Amount of Each Disbursement this Period        |
| Purpose of Disbursement<br>CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | 011               | 1000.00                                        |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Category/<br>Type |                                                |
| Office Sought: House Disbur Senate President State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | sement For: 2008 Primary X General Other (specify)   |                   |                                                |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      |                   | Transaction ID: SB29.6090                      |
| Bob Gordon for Senate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                   | Date of Disbursement                           |
| Mailing Address 354 Plaza Road North                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                   | 10 0 6 7 2 0 0 8                               |
| City<br>Fair Lawn                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code<br>NJ 07410                           |                   | Amount of Each Disbursement this Perio         |
| Purpose of Disbursement CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | 011               | 1500.00                                        |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Category/<br>Type |                                                |
| Office Sought: House Senate President State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | sement For: 2008 Primary X General Other (specify) ▼ |                   |                                                |
| Full Name (Last, First, Middle Initial) BURLINGTON CO. CLC COPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                   | Transaction ID: SB29.6098 Date of Disbursement |
| Mailing Address 510 8th Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                   | 10 M / D 0 B / Y Y Y O Y 8 Y                   |
| City<br>Riverside                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | State Zip Code<br>NJ 08075                           |                   | Amount of Each Disbursement this Perio         |
| Purpose of Disbursement<br>CONTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                      | 011               | 375.00                                         |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | Category/<br>Type |                                                |
| Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | sement For: 2008 Primary X General Other (specify)   |                   |                                                |
| State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                   |                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                      |                   | 2875.00                                        |

| SCHEDOLL B (I LC I OIIII 37                                                                                           | Use separate scriedule                                      | (S)   (check onl  | : NUMBER: PAGE 10 / 14                         |
|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------|------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                                                | for each category of the Detailed Summary Pag               | ' l — r           | 22 23 24 25 2<br>28a 28b 28c X 29              |
| Any Information copied from such Reports and or for commercial purposes, other than using NAME OF COMMITTEE (In Full) |                                                             |                   |                                                |
| INTERNATIONAL UNION OF OPEL COMMITT                                                                                   | RATING ENGINEERS LO 82                                      | 5 POLITICAL A     | CTION AND EDUCATION                            |
| Full Name (Last, First, Middle Initial) CAMDEN COUNTY DEMOCRATIC                                                      | COMMITTEE                                                   |                   | Transaction ID: SB29.6091 Date of Disbursement |
| Mailing Address 2240-15 Route 70                                                                                      | West                                                        |                   | 10                                             |
| City<br>Cherry Hill                                                                                                   | State Zip Code<br>NJ 08002                                  |                   | Amount of Each Disbursement this Period        |
| Purpose of Disbursement CONTRIBUTION                                                                                  |                                                             | 011               | 2000.00                                        |
| Candidate Name                                                                                                        |                                                             | Category/<br>Type |                                                |
| Office Sought:  House Senate President State:  District:                                                              | Disbursement For: 2008  Primary X Genera  Other (specify) ▼ | al                |                                                |
| Full Name (Last, First, Middle Initial) CHIAPPONE FOR ASSEMBLY                                                        |                                                             |                   | Transaction ID: SB29.6102 Date of Disbursement |
| Mailing Address 155 POLIFLY RO SUITE 103, 1ST F                                                                       |                                                             |                   | 10 M / D 0 8 / Y 2 0 0 8 Y                     |
| City<br>HACKENSACK                                                                                                    | State Zip Code<br>NJ 07601                                  |                   | Amount of Each Disbursement this Period        |
| Purpose of Disbursement CONTRIBUTION                                                                                  |                                                             | 011               | 1000.00                                        |
| Candidate Name                                                                                                        |                                                             | Category/<br>Type |                                                |
| Office Sought:  House Senate President State:  District:                                                              | Disbursement For: 2008 Primary X General Other (specify)    | al                |                                                |
| Full Name (Last, First, Middle Initial) CITIZENS FOR JOSEPH ROBACH                                                    |                                                             |                   | Transaction ID: SB29.6115 Date of Disbursement |
| Mailing Address 81 ALBEMARIE S                                                                                        | STREET                                                      |                   | M M M / D D D / Y 2 O O 8 Y                    |
| City<br>ROCHESTER                                                                                                     | State Zip Code<br>NY 14613                                  |                   | Amount of Each Disbursement this Period        |
| Purpose of Disbursement CONTRIBUTION                                                                                  |                                                             | 011               | 2500.00                                        |
| Candidate Name                                                                                                        |                                                             | Category/<br>Type |                                                |
|                                                                                                                       |                                                             |                   | 1                                              |
| Office Sought: House Senate President State: District:                                                                | Disbursement For: 2008 Primary X General Other (specify)    | al                |                                                |

|                                                                                                                                                         | Use separate schedule(s)                                 | (check only              | v one)                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------|
| ITEMIZED DISBURSEMENT                                                                                                                                   | for each category of the Detailed Summary Page           | 21b 27                   | 22 23 24 25 26<br>28a 28b 28c X 29 30                                                             |
| Any Information copied from such Reports at or for commercial purposes, other than using NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPE COMMITT | the name and address of any politica                     | I committee to so        | slicit contributions from such committee                                                          |
| Full Name (Last, First, Middle Initial)  COMMITTEE TO ELECT EDDIE C  Mailing Address P.O. BOX 7005                                                      | SBORNE                                                   |                          | Transaction ID: SB29.6109 Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |
| City NEWARK  Purpose of Disbursement CONTRIBUTION  Candidate Name                                                                                       | State Zip Code<br>NJ 07107                               | 011<br>Category/         | Amount of Each Disbursement this Period 1000.00                                                   |
| Office Sought:  Senate President State:  District:                                                                                                      | Disbursement For: 2008 Primary X General Other (specify) | Туре                     |                                                                                                   |
| Full Name (Last, First, Middle Initial) Committee to Elect Vincent Prieto  Mailing Address 155 POLIFLY RO SUITE 103, 1ST                                | DAD                                                      |                          | Transaction ID: SB29.6104 Date of Disbursement  10                                                |
| City HACKENSACK Purpose of Disbursement CONTRIBUTION Candidate Name                                                                                     | State Zip Code<br>NJ 07601                               | 011<br>Category/<br>Type | Amount of Each Disbursement this Period 2000.00                                                   |
| Office Sought:    House   Senate   President                                                                                                            | Disbursement For: 2008 Primary X General Other (specify) |                          |                                                                                                   |
| Full Name (Last, First, Middle Initial) COMMITTE TO ELECT MIKE HEI  Mailing Address P.O. BOX 3005                                                       | N                                                        |                          | Transaction ID: SB29.6111 Date of Disbursement  M M / D D B / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| City KINGSTON Purpose of Disbursement CONTRIBUTION Candidate Name                                                                                       | State Zip Code<br>NY 12402                               | 011<br>Category/         | Amount of Each Disbursement this Period                                                           |
| Office Sought: House Senate President State: District:                                                                                                  | Disbursement For: 2008 Primary X General Other (specify) | Туре                     |                                                                                                   |
| SUBTOTAL of Disbursements This Page (                                                                                                                   |                                                          |                          | 4000.00                                                                                           |

| ITEMIZED DISBURSEMENTS                                                                                                                                                                                    |                                                  | le(s) (check onl         | v one)                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                           | for each category of the Detailed Summary Pa     | age 21b 27               | 22 23 24 25 28a 28b 28c X 29                                                              |
| Any Information copied from such Reports and State or for commercial purposes, other than using the national NAME OF COMMITTEE (In Full)  INTERNATIONAL UNION OF OPERATIONAL COMMITT                      | ame and address of any pol                       | itical committee to so   | olicit contributions from such committee                                                  |
| Full Name (Last, First, Middle Initial) FRANK PADAVAN RE-ELECTION CAN Mailing Address P.O. BOX 260319                                                                                                     | PAIGN COMM                                       |                          | Transaction ID: SB29.6121 Date of Disbursement  M M M D D D D Y Y Y Y Y Y Y Y Y Y Y Y Y   |
| City<br>BELLROSE                                                                                                                                                                                          | State Zip Code<br>NY 11426                       |                          | Amount of Each Disbursement this Perio                                                    |
| Purpose of Disbursement CONTRIBUTION Candidate Name                                                                                                                                                       |                                                  | 011<br>Category/<br>Type | 2500.00                                                                                   |
| Office Sought:    House   Disbute     Senate   President     State: District:                                                                                                                             | rsement For: 2008 Primary X Gene Other (specify) |                          |                                                                                           |
| Full Name (Last, First, Middle Initial) FRED SCALERA CAMPAIGN COMMIT                                                                                                                                      | ΓEE                                              |                          | Transaction ID: SB29.6107 Date of Disbursement                                            |
| Mailing Address 1315 West State Stree                                                                                                                                                                     | et 6D                                            |                          | 08/2008                                                                                   |
| City<br>Trenton                                                                                                                                                                                           | State Zip Code<br>NJ 08601                       |                          | Amount of Each Disbursement this Perio                                                    |
| Purpose of Disbursement CONTRIBUTION Candidate Name                                                                                                                                                       |                                                  | 011<br>Category/         | 900.00                                                                                    |
|                                                                                                                                                                                                           |                                                  | Type                     |                                                                                           |
| Office Sought: House Disbut Senate President State: District:                                                                                                                                             | rsement For: 2008 Primary X Gene Other (specify) |                          |                                                                                           |
| Senate President                                                                                                                                                                                          | Primary X Gene                                   |                          | Transaction ID: SB29.6095 Date of Disbursement                                            |
| Senate President State: District:  Full Name (Last, First, Middle Initial)                                                                                                                                | Primary X Gene                                   |                          |                                                                                           |
| Senate President State: District: Full Name (Last, First, Middle Initial) FRIEND OF CAREW                                                                                                                 | Primary X Gene                                   |                          | Date of Disbursement  M M / D D D / Y Y Y O N 8 Y  Amount of Each Disbursement this Perio |
| Senate President State: District:  Full Name (Last, First, Middle Initial) FRIEND OF CAREW  Mailing Address 1409 NEW ROAD  City                                                                           | Primary X Gene Other (specify) ▼  State Zip Code |                          | Date of Disbursement                                                                      |
| Senate President President State: District:  Full Name (Last, First, Middle Initial) FRIEND OF CAREW  Mailing Address 1409 NEW ROAD  City NORTHFIELD  Purpose of Disbursement CONTRIBUTION Candidate Name | Primary X Gene Other (specify) ▼  State Zip Code | 011<br>Category/<br>Type | Date of Disbursement  M M M D D D D Y Y Y Y Y Y Y Y Y Y Y Y Y                             |

| IT         |                                                                                                                                     | Use separate schedule                             | (S) /   | check only          | NUMBER: PAGE 13 / 14 / one)                                                                                                                                                                                                                                                                |
|------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _          | EMIZED DISBURSEMENTS                                                                                                                | for each category of the<br>Detailed Summary Page | ' I —   | 21b 27              | 22 23 24 25 28 28a 28b 28c X 29                                                                                                                                                                                                                                                            |
| or fo      | Information copied from such Reports and Statem<br>or commercial purposes, other than using the name                                |                                                   |         |                     |                                                                                                                                                                                                                                                                                            |
| $ \rangle$ | NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPERATING COMMITT                                                                | G ENGINEERS LO 82                                 | 5 POLIT | TCAL AC             | CTION AND EDUCATION                                                                                                                                                                                                                                                                        |
|            | Full Name (Last, First, Middle Initial) FRIENDS OF SENATOR SERF MALTESE                                                             |                                                   |         |                     | Transaction ID: SB29.6119 Date of Disbursement                                                                                                                                                                                                                                             |
|            | Mailing Address P.O. BOX 38                                                                                                         |                                                   |         |                     | $\begin{bmatrix} \begin{smallmatrix} M & M \\ 1 & 0 & M \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} D & D \\ 0 & 9 \end{smallmatrix} \end{bmatrix} \ / \ \begin{bmatrix} \begin{smallmatrix} Y & Y & Y & Y \\ 2 & 0 & 0 & 8 \end{smallmatrix} \end{bmatrix}$ |
|            | City<br>MIDDLE VILLAGE                                                                                                              | State Zip Code<br>NY 11379                        |         |                     | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |
|            | Purpose of Disbursement CONTRIBUTION                                                                                                |                                                   |         | 11                  | 2500.00                                                                                                                                                                                                                                                                                    |
|            | Candidate Name                                                                                                                      |                                                   |         | egory/<br>/pe       |                                                                                                                                                                                                                                                                                            |
|            | Senate President                                                                                                                    | ement For: 2008 Primary X General Other (specify) | al      |                     |                                                                                                                                                                                                                                                                                            |
|            | State: District: Full Name (Last, First, Middle Initial)                                                                            |                                                   |         |                     | Transaction ID: SB29.6100                                                                                                                                                                                                                                                                  |
|            | JAMES BOCCHINO & JAMES HERRMAN                                                                                                      | N                                                 |         |                     | Date of Disbursement    M   M     D   D     Y   Y   Y   Y   Y   Y   Y                                                                                                                                                                                                                      |
|            | Mailing Address 37 STRATFORD PALCE                                                                                                  |                                                   |         |                     | 10 7 08 7 2008                                                                                                                                                                                                                                                                             |
|            | City<br>NO. ARLINGTON                                                                                                               | State Zip Code<br>NJ 07031                        |         |                     | Amount of Each Disbursement this Period                                                                                                                                                                                                                                                    |
|            | Purpose of Disbursement CONTRIBUTION                                                                                                |                                                   | O       | 11                  | 300.00                                                                                                                                                                                                                                                                                     |
|            | Candidate Name                                                                                                                      |                                                   |         | egory/<br>/pe       |                                                                                                                                                                                                                                                                                            |
|            | Office Sought: House Disburse Senate President State: District:                                                                     | ement For: 2008 Primary X Genera Other (specify)  | ıl      |                     |                                                                                                                                                                                                                                                                                            |
|            |                                                                                                                                     |                                                   |         |                     | Transaction ID: SB29.6096                                                                                                                                                                                                                                                                  |
|            | Full Name (Last, First, Middle Initial) SAM THOMPSON FOR ASSEMBLY                                                                   |                                                   |         |                     | Date of Disbursement                                                                                                                                                                                                                                                                       |
|            | ,                                                                                                                                   |                                                   |         |                     |                                                                                                                                                                                                                                                                                            |
|            | SAM THOMPSON FOR ASSEMBLY  Mailing Address 5 Lincroft Avenue                                                                        | State Zip Code<br>NJ 08857                        |         |                     | Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                                                                                                                                        |
|            | SAM THOMPSON FOR ASSEMBLY  Mailing Address 5 Lincroft Avenue  City                                                                  |                                                   | 0       | 11                  | Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                                                                                                                                        |
|            | SAM THOMPSON FOR ASSEMBLY  Mailing Address 5 Lincroft Avenue  City Old Bridge  Purpose of Disbursement                              |                                                   | Cate    | 11<br>egory/<br>/pe | Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                                                                                                                                        |
|            | SAM THOMPSON FOR ASSEMBLY  Mailing Address 5 Lincroft Avenue  City Old Bridge  Purpose of Disbursement CONTRIBUTION  Candidate Name |                                                   | Cate    | egory/              | Date of Disbursement  M M M / D D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                                                                                                                                                                                        |

| SCILLOCLE B (I LC I OIIII 3X)                                                                        | Use separate schedule(s                             | (check onl        | NUMBER: PAGE 14 / 14 / 14 / 14 / 14 / 14 / 14 / 14    |
|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|-------------------------------------------------------|
| ITEMIZED DISBURSEMENTS                                                                               | for each category of the<br>Detailed Summary Page   |                   | 22 23 24 25 28c x 29 28c x 29                         |
| Any Information copied from such Reports and Stator for commercial purposes, other than using the na |                                                     | ed by any person  | for the purpose of soliciting contributions           |
| NAME OF COMMITTEE (In Full) INTERNATIONAL UNION OF OPERATI COMMITT                                   | NG ENGINEERS LO 825                                 | POLITICAL A       | CTION AND EDUCATION                                   |
| Full Name (Last, First, Middle Initial) SENATOR VOLKER CAMPAIGN COMMITTEE                            |                                                     |                   | Transaction ID: SB29.6117 Date of Disbursement        |
| Mailing Address 5441 BROADWAY                                                                        |                                                     |                   | 10 0 0 0 7 2 0 0 8                                    |
| City<br>LANCASTER                                                                                    | State Zip Code<br>NY 14086                          |                   | Amount of Each Disbursement this Perio                |
| Purpose of Disbursement CONTRIBUTION Candidate Name                                                  |                                                     | 011<br>Category/  | 2500.00                                               |
|                                                                                                      | rsement For: 2008 Primary X General Other (specify) | Туре              |                                                       |
| Full Name (Last, First, Middle Initial) SOUTHERN NJ AFL-CIO COPE                                     |                                                     |                   | Transaction ID: SB29.6092 Date of Disbursement        |
| Mailing Address 4212 Beacon Avenue                                                                   |                                                     |                   | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ |
| City<br>Pennsauken                                                                                   | State Zip Code<br>NJ 08109                          |                   | Amount of Each Disbursement this Perio                |
| Purpose of Disbursement TABLE SPONSOR                                                                |                                                     | 011               | 1750.00                                               |
| Candidate Name                                                                                       |                                                     | Category/<br>Type |                                                       |
| Office Sought: House Disbute Senate President District:                                              | rsement For: 2008 Primary X General Other (specify) |                   |                                                       |
| Full Name (Last, First, Middle Initial) WARREN COUNTY DEMOCRATIC COMMITTEE                           |                                                     |                   | Transaction ID: SB29.6106 Date of Disbursement        |
| Mailing Address P.O. BOX 415                                                                         |                                                     |                   | 10 0 8 7 2 0 0 8                                      |
| City<br>WASHINGTON                                                                                   | State Zip Code<br>NJ 07882                          |                   | Amount of Each Disbursement this Perio                |
| Purpose of Disbursement CONTRIBUTION 011                                                             |                                                     |                   | 250.00                                                |
| Candidate Name                                                                                       |                                                     | Category/<br>Type |                                                       |
| Office Sought: House Disbu Senate President                                                          | rsement For: 2008 Primary X General Other (specify) | •                 |                                                       |
| State: District:                                                                                     |                                                     |                   |                                                       |
|                                                                                                      |                                                     | <b>&gt;</b>       | 4500.00                                               |